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**APPLICATION FORM**

**FOR TRAINING OFFICER / CONSULTANT POSTS**

***Note: (i) Fill all Columns from 1 to 21. If any column in left blank/***

***unsigned, then application will be rejected as incomplete.***

***(ii) The application should either be filled neatly***

***in the candidates own hand or type written.***

**Advertisement No. ----------------------------**

1. Post applied for

(Give the full name of the post)

1. Name in full

(in block letters)

1. Category:
2. Present postal address (in block letters)
3. Sex: Male/ Female

1. (a) Aadhaar No. (desirable but not mandatory)

(b) Telephone No./Mobile No.

(c) E-mail ID

1. Permanent Home Address

1. (a) Father’s Name

(b) Mother’s Name

(c) Spouse Name

1. (a) Nationality of candidate

(b) Name of the country, if foreign national

(c) Marital status

1. (a) Date of birth
2. Place of birth
3. Place of permanent domicile

11. (a) If you are employed, your present designation

(b) Name of your present employer

(Person, office, institution or firm)

(c) Have you obtained the permission of your present   
 employer for submitting this application (if not,

you should bring a No objection certificate from

your employer at the time of interview).

(d) If selected, please state when you can join.

12. Names and addresses of two referees (i)

not related to you, to whom you are known

personally (if you are employed, your present

employer must be one of the referees)

(ii)

**13. Details of academic qualifications:**

A. Give in the tabular statement below particulars of the examinations passed from Matriculation onwards. If the university from which you obtained your degree does not award marks but only grades and points, in that case:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Matric** | **10+2 or**  **Equivalent** | **Bachelors degree** | **Masters degree** | **Ph.D.** |
| Name of School, College/University |  |  |  |  |  |
| Date of joining |  |  |  |  |  |
| Date of leaving |  |  |  |  |  |
| Name of Board  or University |  |  |  |  |  |
| Year of passing |  |  |  |  |  |
| Maximum marks/OGPA |  |  |  |  |  |
| Marks obtained/  OGPA |  |  |  |  |  |
| Percentage marks |  |  |  |  |  |
| Division |  |  |  |  |  |
| Subjects/ Specialization |  |  |  |  |  |

(Attach self-attested certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

B. Details of NET/SLET/SET examination cleared from UGC/CSIR/ICAR/State:

Year of Passing Subject:

Conducted by UGC/ASRB/Any other, specify: **ASRB, New Delhi**

C. **Honors & awards:**

Topic of Masters degree:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Designation of post held | Period (month and year both should be given) | | | **Name of Organization** | **Nature of Work** |
| **From** | **To** | **Duration of Service (Y/M/D)** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

Topic of Ph.D thesis:

**14. Experience (Teaching/Research/Extension etc.):**

15. Details of participation in sports and extra-curricular activities:

16. (a) What is your mother-tongue?  **Hindi**

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give

particulars and state the examinations, if any, passed in each:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Read only** | **Speak only** | **Read and speak** | **Read, write and speak** | **Examinations passed** |
| - | - | - |  |  |
| - | - | - |  |  |

17. Have you ever been prosecuted, kept under detention or bound down/ fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?

If the answer is Yes full particulars of the case, detention, fine, conviction, sentence etc.

should be given.

18. Any other details not mentioned above, which you think, will strengthen your claim for this post ,

you may explain here, if you possess the qualification.

(Attach separate sheet, if necessary)

19. List of certificates and testimonials (self attested copies) attached:

I certify that the foregoing information is correct and complete to the best of my knowledge and

belief. I am not aware of any circumstance which may impair my fitness for employment.

**Place:** (Thumb impression of the candidate, (Signature of the candidate)

in case of male candidate left hand

**Date:** thumb impression and in case of

female right hand thumb impression)

**Signature of the candidate**